Perendigan.

	•	F	EE CA	LE DEP	ATTON	SI FINDS	•	09/284297 APUCANTE)							
 			FOR US	S WITH	FORM H	10-878	19-99	 28 A4=	10						
	Т	AS PI	LED	AF	TER	T	FTER ENDMENT	J.AI	<u> </u>	10	<u>`</u>	l.		1.77	12-1
_	-	ND.	OD.	UAD.	DEP.	· IND.	DEP.	4	 	-				•4	
-	<u>. </u>			 	U.S.	/	JUEP.	1		IND	DEP.	IND.	DEP.	IND,	DEP
	} 			 	 	 - -	+	1	- 51	 		 		 	 / -
		\dashv				- \	 }	1	53				ļ	 \ 	Н
		_				 	 		5\$					- }-	-
		-	_	-		├	 /- -		- 54					-	\vdash
- 6		-		_	- · ·		 		- 5\$					/	\vdash
7	—	\dashv	\dashv				╌┼┵	1	88				 -	-	<u> </u>
- 5		\dashv			$\overline{}$	+		1	57			 			-
-6		-				+	-+-	' F	58 59						4
ıb	7			\rightarrow		$\overline{}$		ŀ	6	-	i	 		7-1	
1						1	1	ŀ	6			: 		+	-+-
13		\Box			$\neg \neg$		-H	r	82		\dashv	 +	+	-\- -	+
118		\top				-/		F	65				-+	+	+-
14	\mathbf{J}^{-}					-/ -	//	H	es l				\dashv	+-+	+-
16	I					-/-1	- /	-	65		 -			++	╄
16	F					7 1	-/-	H	- 3 		 -			++	+
17						1	-	⊢	3		-+			\ 	+
18					.	$\neg \neg$		F						$\rightarrow +$	_+
1 0						++		-	8	-+	-			-/- -	-
20	$oxed{oxed}$					+	+-1	- F	75	 -			1-	+	
Ħ						$\dashv \dashv$	+	-	_						_/_
ģ						11	+-	-	7 					/-	
4	$oxed{\Box}$					++	+	⊢	73				[_	/ 	
4						11	-H	-	78						
5						-11-	$-\mathcal{H}$	 -							
3_						-) -		 -	73 73					\ 	$\vdash \dashv$
7_		\Box				-/-		\vdash	#					1	7
_						71	-/ /	\vdash	74	- -	-+	 -		/ -	44
9						4	\mathcal{H}	┝	70					<u></u>	\bot
2							71	<u> </u>	80	- -			- 		/ -1
	<u> </u>								ह्ये		- -				\leftarrow
<u>ا</u>						71			ᆲᅥ		-	- -	- \	-+	
3		1	_ [_				\forall	_	<u> </u>		-			\ 	
8			\Box			7	\dashv	_				 -		 	\dashv
5					-1-	7	-/-		25				/		$igcup_{}$
		$oldsymbol{oldsymbol{\perp}}^-$		$\neg \top$		7	7				+		-/-	 -	\sqcup
\Box			T^{-}			1	/		71			- ·		+	_
						7	\Box					+-	-11-		_
\Box					_ 7		7-1		3		+-		-1+		
1			\Box			7.	$\stackrel{\leftarrow}{\Box}$				+-		++	-{-/	
1							7				+		+	- /	
1											+		++		
┸			17			·	\neg	. 0		 	+-	+-	- - -	+-	
Į.							리 .			1	+-	+	-}/-	-})	\dashv
L		•					\Box				+-	+-	+	+/	\dashv
I						_	//	9		- 	╅	. 	+>		-
\perp			·	\perp	11		\neg	2	· 1 · · ·	+-	+-	+	+/-		
					11	77	\neg			+	+-	- 	++	-{-}-	-
\perp						1		3	 	+-	+		++		
Ĺ					7			140	+		+	+	++	+}-	
\mathbf{I}		9			7	 	_			+	+	' 	+-	+-	4
+	بـــــ	الحد	-	الم	-	ال_ل	.	INS.		المل	<u></u>	1] [1
		_						TOTAL DEP.		ح ـه	1	ۍ-		فب	1
			Si 🗆	200	383			IPIA.		经数	d -		ci -	Market 1	<u>.</u>
80 0			3	_ KAREE		100	YEX! '		o I	CHECK TOTAL	1	MONTON.	91		6 8

FILING DATE

3.2. A. ..

Burn Brown

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

							Applicat	ion M	Number		Fili	ng Date		٠, ١				
	MUI	LTIPLE	DEPEN	IDENT (CLAIM		1091	/2	840	297	1.			1				
		EE CALC					Applicar	11/61	5 7 2	-/ / -								
	í.,	Substitute					, wpiiodi	/				٦						
		(For use w					1					,	٠.					
		11 OL USO N		4-04		-05	• Mav b	e us	ed for add	ditional claim	s or am	endments						
CLAIMS ASPITED APTERSIEST APTERSECOND AMENDMENT AMENDMENT									May be used for additional claims or amendments 8-6-02 5-24-64 6-6-05									
	18-6-	02		MENT		DMENT .	L		8-6-									
			Indep	Depend	Indep	Depend			Indep	Depend	Indep	Depend	Indep	Depend				
1		7	T				- 51					1 /	7	1 4 1				
2			\Box	7.			52	\perp				1						
3							53	4		<u> </u>		1	1	1				
4						-1	54_	4		\vdash			1	+				
5						1	55	-				+	 /	 				
6	_/_	H			}	1	56 57			 	-		 -	+				
7		 			<i>-</i>	 / 	58	-+		 	-	 	1-1-	 /				
8 9	 	 / - 			<i></i>	 	59	╅		 		 	1 /	 				
10	 	- / - 	-+		<i>-</i>	 	60	┪	-/	 		1 /	1-1-	1 / 1				
11	 	 		-	 		61	ヿ	7			1.						
12	1	- -	_	\neg			62	I	T =									
13	1					\Box	63	\Box					\prod					
14	T = T						64	_	1	1-1	├——}		44	4-4				
15			\overline{T}	1	 	44	65					+-+-	++-					
16	11	-	+	 	 	1	66 67		}	 	 		+	+ + -				
17	 	 		 	 	 	68	-1	-+	 -\	- -	\	+-	 \				
18	1 1	 		·	ļ'	\ 	69	\dashv		 \ 	 	+	1-1-	1				
19 20	 	 	/	/	 	\/	70	-1		 	- \	1 1	1	11				
21	 	 		 	 	 	71	_	\neg	1								
22	 	 					72			1 \								
23	11	1 / 1			7		73	\Box	1				\	1				
24							74		$\overline{}$	1 1	/			\ 				
25				1	1		75	_		 	├	- -/		+				
26				1	 	1	76	-1		<i> </i>	1			1				
27	1			 \	 -	 	77	\dashv		 /-	 			/ 				
28	1	+		 }-	 	+	79	\dashv	/	 	1	++	1	/				
29	 \	 		 }	 	++	80	_		 	 	1	- 					
30 31	+-+	 		 	11	 	81		1		 		1-1					
32		1	— <i>1</i>	1	 	 	82						\coprod					
33	 / 	/			1 /		83				Γ							
34	1/						84				<u> </u>	\ <i>\</i>		1				
35	II						85	_		 	!	11-1-	+					
36		1 /	\longrightarrow		1)		86	-		+	}	 	- \	H				
37	1.)_	1		 /-	 /-	 / -	87 88			+	╂	/ 		\ <i> </i>- -				
38	 	 		 	+-	+	89	_	 	 	1		1.	1				
39 40	1,	1: /		 	 	 	90		 	 	1 7		1					
41	+-	\		 	1	1	91		/									
42	1	1	-	1	1		92											
43	1/		1		/		93			11	1_/_	1/	/	1				
44	1			1			94			4—	1			++				
45	T = X		\Box	T	1	\bot	95		 	+	1-1-			- 				
46					 / 	4	96		 		+-+		- 	/-				
47	17		1	 /	1-	- /- -	97		I <i>-/</i> -	 /-	 / -	++-	+	 				
.48		1-	1-1-	+	 		98		 (-	 	+-(-		\rightarrow					
49		+	 	 	+-		99		 	$+ \rightarrow$	1-1		/-	+ - > -				
50	 ' 		—	 -5 -	 		Tota		 	+	+	- 		+-				
Total	1	11	ì		1		Inde		1	11	1		l					
Indep			—			-	Tota		1 -					₹				
Depend	ا ا	¬	`	•	L		Depe		<u> </u>									
Total		T	1	1	1		Tota					1		1				
		i	1	1	1	1	Clair	ne	1	1	1	1	1	- 1				

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PEST AVAILABLE COPY

says H

vari.4

100 m

AS PILLD ANTEN A				•	FEE C	LE DEP	ATTON	CHEST	P		09/28429 7								
AS PILLO 124 AUTOMINENT POST AUTOMINENT 125 12					10 000	77244	70001			CLA	40								
December				A	PILED	1. A	TER	L	PTER	YI AU	WS	10		To.					
				DND	DEP.	IND.				4	-	 _	1	-	, —	ļ .			
10			巡			1	1		+ >	1	 	I END.	DEP.	IND.	DEP.	IND,	DEP.		
10 10 10 10 10 10 10 10			128	7	1	1	1			1	_	 	├──	 	 	<u> </u>	<u> </u>		
1.00		Ī				17.		1		1		 	-						
			108		1			 		1		-		<u> </u>					
		[13 3	7	1			\leftarrow	 (1 1									
								 	· · ·						-				
			15 8	1				(-/ -										
								-	-	ŀ	_								
### 1.00			1019					-/-	-)	ŀ									
113	,	L	<u>مان</u>					-)-	-5-1	ŀ									
113		4	C11			\cdot			-//	·									
1.36	•	⊢	/12							_ -			}			<u> </u>			
1.18	_				1				$\overline{}$	F				$-\!\!\!+$					
18	•					•			\rightarrow	- F			 -						
11									$\overline{}$	-		-+							
125	إ										_			 -					
125	_									_			 -						
125						<u>Ŀ</u>													
125	۲,	_	_					$\neg \neg$	7										
125	200	_	_							H							\Box		
125	1	_	_						7			 -							
125	$\bar{>}$	_	_						\rightarrow					<u></u>					
125	1	_	_						7	_						$\Box I$			
1			_							_									
/ 20	•		_						7	_									
/ 20	٠,			<u>-</u> -						_									
/ 20		_	_							_									
7 50			_						_			- -		 -					
181		_			 - -							+	 -		_		_]		
		_		 -					1.		_			+-	┶—				
/ 88									6			+-		-			_		
/ 85		_	_						<i>i</i>	_		+	- 				_		
/ 85 / 18 / 18 / 18 / 18 / 18 / 18 / 18 / 18									7.				+	- 			_		
1 35			+-							_							_		
187			+-			-			_			+		┽—		┵	_ .		
1			4					1		_		+	╬	+			_		
1		_	+-						7	-		+	+	 			╛		
1 do		_	╂	- 			17		7	_		+	+	╃——]		
1		_	+-					1	7 .			╅——	 -	 	 	↓	_		
43	ŀ	_	╁					\cdot I	7 .			┼	+	╂	-	-	1		
443	ŀ							17	7 1		1	1-	 	 	┼	 	4		
1 dd	ŀ	_	├	- 		 		1]		+	 	-	 .	 	-	4		
1 ds		_	├	+	-			1	7 I	_	1	 	 	 	┼	 	4		
1	_		├—	- 	 	+		1/	7 . r		 	 	├──	 	 	<u> </u>	Į		
1	_		 	 -	 			1	7 F				-		_				
7 d8			-					1	7 1		 								
100 100	_		-	+	<u> </u>	 		1]		 		-				1		
100 100				-	 	-			7										
100 100 100 100 100 100 100 100 100 100	-			+	 	-]		 						l		
照 4		_		+	 _]	_									
137 101A 101A 101A 101A 101A 101A 101A 101				1 1	3.		4	g	l lī		-				-,,				
PILL DES 4 DE LA PERSON MARINE STREET	B	TAL		~=\$			20	الخيا			لبا				4				
Programme of the second of the	T	TAL		polytrops	1	Section 1	2//					_	<	7 تد	<i>y</i>	ا و			
			2-700	(OSPARA)						雄。		NAME OF	18		5	100	•		

2

BEST AVAILABLE COPY

PTO-1340 (REV. 9/83)

	MUI	TPLE	DEP	ENDE	NT C		09/284,297								
		E CA						04/	28	1,29	<u> 12.</u>				
Ŀ	. (1	OR US	B WITE	FORM	·	AFFECANIO)									
	8~6	02	5-	24-0	16-1	\$	80	602	_ 5'	24-0	46	6-00			
	AS E	TLED-		TER-	AF	TER			HED	AF	TER	AFTER			
	IND.	DEP.	IND.	DEP.		IND. DEP.			IND.	DEP.	IND.	DEP.	IND.	DEP.	
101								151		1		1		1	
102								152				1		1	
103	-4				-/-	-		153	 		 -				
104 105	 	->	1	 	+	- 7		154 · 155			 				
106	1		\rightarrow	1		1		156					· ·		
107			\Box	7		1/		157		,					
108			1	7		-\-		158	 		<u> </u>				
109	-	-	 	->-	- /-	 		159 160			<u> </u>				
111	-	 		-		7		161							
112				1]	162							
113								163	<u></u>						
114		-1				 		165							
116		1		7.		7		166					-		
117		1.		1		1		167							
118						- 6		168							
119 120		-/- -						169	-						
121				7		-		171							
172		I				- 1		172							
123								173							
124 125						.,		174				· .			
126		-/-		7	-	1		176							
127		1.	·	1		1.	İ	177							
128 129		· /:						178							
130		-/-		-		1	ŀ	179 180							
131	,	_ /		7		7		181						一	
132				/		1		182							
133		- (-				_/_		183							
134		-/-		-/ -		+		184 185						 	
136		7		-/-		-/-	İ	186							
137		_/:		1				187							
138		- ,	_/_	-,-1				188				<u>. </u>			
139 140		/		/		4	. 	189 190	-						
141				/				191							
142		· (.				1		192							
143		- /-		4		1		193							
144		1				-		194 195		·					
146		/		1				196							
147		1		Ţ.				197							
148:						•	}	198	·						
149 150		ſ		-		-/-		199 200							
TOTAL		¥		¥		. .	:	TOTAL		4	5	4	5	¥	
TOTAL	-				لــــــا	' '		TOTAL	2	,					
DEP.		4		←		4	F	DET.	40	+	41	4	41	+	

U.S. DEPARTMENT of COMMERCE Patent and Trademark Office